Dedham Nov. 28. 1841.

My Dear Friend:

And so nothing short of a letter will content you - although I shall have to create it, as the world was made, out of nothing? I trust I shall succeed, in my own opinion at least, as well as the sly farmer who being in the act of "making land" as it is called, was saluted by a neighbor with "halloa, my friend, do you are doing God's work, are you?" "Yes," he replied, "and doing it pretty well too." I owe you a letter at present on Thanksgiving day - & so had no opportunity of complying with your request of writing to Weymouth - so this epistle must take go to carry what consolation it may to you perplexed solitude in the midst of the suburban aristocracy of Roxbury. Truly I feel for the desolation which can call for a letter from me as a relief! Why the famous recipe (of what plum I have forgotten) where nettles and old shoes were served up as delicate salads and piquante ragouts, was but a type of your extremity. But it shall never be said that I refused to bestow a portion of my leisure upon any of my suffering fellow-creatures, and as for yourself, why if it were ten times as much I could find it in my heart to bestow it all upon you.

Now in return for this disinterested sacrifice of self-love on the altar of Friendship, I have a request to make of you. And it is, that in your letters to me you would do so far as consistent justice to my ill qualities as to perhaps give me a glimpse of all matters & things coming within the department of news. In your last you dwelt shadowed

forth certain things which I knew all about - because forsooth, I had been in town when they happened - one of which I happened to have heard of. In so humid are my visits when I am in town that I have not time to hear the tithe of what has occurred - & if there were time, you know very well that a sudden call for that circulating medium called news is apt to produce a suspension of payment or to drive the article entirely out of the dealers head. So I pray you write whatever has taken place just as if I had had no opportunity to know anything about the same. For example, I had heard nothing of what you alluded to about Rowand, your excited imagination exalted the poor little Baldwin man into a monstrous Apollo - a Bob a black Biddle or sable Swartwout - conjuring the American Society's money into his own pocket with a true Rowandian sang froid; and when I hurried to Maria the next day to ascertain the truth, & found that he had only omitted to do what he might have done, I felt considerably relieved though I think it had enough. As to the stupid contributions to the Bell - I know of none but my own. And by the way, when your letter & the packet accompanying it were given me, I thought it was my article which had been returned as unsuitable - in which event I should have submitted as a righteous one. Your packet has been duly delivered to Mrs Spear.

I heard a piece of news the other day which is almost too good to be true. My friend Charles Wade, the reformed drunkard, told me that Abigail Folsom had shaken

If the dust of her feet as a testimony against Boston and fled to another city. I fear, however, that her apparition will yet be seen haunting our C. J. & R. meetings. I was in hopes that she would have been taken to Worcester, at the public expense, and put under medical treatment - though I apprehend her case too inveterate for cure.

I hope that the grounds of the Fair will be appropriated to pay off the debts of the Society - so that we can recommence operations in the winter. I believe that the public mind was never so well prepared to receive A. S. truth as it is now. The harvest is plenteous & we only want laborers to gather it in. I hope labor will be chiefly directed to the towns where little or nothing has yet been done - for I am confident that we can get great help from such. I think our receipts should run up to $2500 if not $3000. Surely if the people of Boston & vicinity have six or seven thousand dollars to bestow on a Ball to the Prince de Joinville they can give half as much for a more valuable consideration. I have no bigotry against Balls in the abstract - but I do think it rather absurd for the good people of Boston to attempt entertaining a French prince, fresh from the Tuileries & the Salons of Paris, with a Yankee hop. I fear that J. A. R. may express the same opinion with Talleyrand on the same subject, which W. Lincoln told me of a long while ago. When Lafayette was in Paris about 1815 he called one morning on the Duchess de Duras & found a queer looking customer standing before the fire with whom he entered into conversation, and

when
before they had exchanged five sentences, he knew could be
none other than Talleyrand, whom he had never seen before
When Mrs. de Duras appeared & introduced J. as an American
she turned the conversation on America & said among other things
"Don't you remember the ball we were at together in Philadelphia
at Mrs. Peck's ones in such a year?" (for she was also an emigrée)
"Ah yes" replied Talleyrand executing an indescribable
shrug "Ah yes! The Americans are a magnanimous, an hospitable
a great mind a noble nation — "mais leur luxe est affreux!

Nov 28th 1841

Miss Caroline Wheaton
Roxbury
Mass

To be left at Mr. Chapman's
No 6 Channing Place

Mary in company with Mrs. Dix
walked for a while with a Ball dance
a captain & colonel &c &c in the mass
left Mrs. Dix at Dorrell. Came with Mrs. Dix
Dorrell. Came with Mrs. Dix
Came home. Remain at
home from 5 to 6 Evening
C. Wheaton

I presume however that Luxury has made some progress since the first Emigration - & that we may compare with some of the provincial cities of France. Mrs Jay however, who has been at Court Balls uncountable and plentiful with Crowned heads innumerable, assured me that it was decidedly a handsome Ball. So we will endeavor to console ourselves as best we may. Here now I begin to write a paragraph about Anti-Slavery Agencies & I have been whirled over to Paris in the twinkling of a bed post - & end it about balls!

MS A.9.2.15.99